

<b>Notice of:</b>	CABINET MEMBER FOR URBAN REGENERATION
<b>Decision number</b>	PH85/2014
<b>Relevant Officer:</b>	Carmel McKeogh, Deputy Chief Executive
<b>Relevant Cabinet Member</b>	Councillor F. Jackson, Cabinet Member for Urban Regeneration
<b>Date of Decision</b>	17 <sup>th</sup> September 2014

## SUPPLY OF DATA CENTRE SERVICES TO BLACKPOOL TEACHING HOSPITALS

### 1.0 Purpose of the report:

1.1 To approve the supply of Data Centre Services to Blackpool Teaching Hospitals NHS Foundation Trust from the Council's IT Service.

### 2.0 Recommendation(s):

2.1 To approve the supply of Data Centre Services to Blackpool Teaching Hospitals NHS Foundation Trust from the Council's IT Services.

### 3.0 Reasons for recommendation(s):

3.1 This provides an opportunity for collaboration that benefits both the NHS and the Council.

3.2a Is the recommendation contrary to a plan or strategy adopted or approved by the Council? NO

3.2b Is the recommendation in accordance with the Council's approved budget? YES

3.3 Other alternative options to be considered:

Not to proceed with the agreement

**4.0 Council Priority:**

4.1 The relevant Council Priority is:  
'Deliver quality services through a professional, well-rewarded and motivated workforce'

**5.0 Background Information**

5.1 The Council's recently developed data centre and consolidation of IT systems has led to an opportunity to share excesses space with other public sector partners such as the NHS.

5.2 Blackpool Teaching Hospitals wish to rent a number of racks and the Council's IT Service will supply a service to ensure they are powered, cooled and monitored as part of a data centre co-location service.

5.3 The contract is for a period of 5 years and will fully cover the costs of hosting and maintaining the racks for the NHS.

5.4 Does the information submitted include any exempt information? No

5.5 **List of Appendices:**  
None

**6.0 Legal considerations:**

6.1 The contract has been drawn up and approved by the Council's Legal Service

**7.0 Human Resources considerations:**

7.1 Not Applicable

**8.0 Equalities considerations:**

8.1 None

**9.0 Financial considerations:**

9.1 The income from this contract will cover the costs of delivering the service and will help to maintain appropriate resource levels to ensure continuity of service to both

the Council and the NHS.

**10.0 Risk management considerations:**

10.1 The contract contains a number of clauses to limit risk and the Council's insurer has been consulted.

**11.0 Ethical considerations:**

11.1 Regular Meeting between the Heads of IT from the respective organisations will monitor the contract to ensure it is smooth running

**12.0 Internal/ External Consultation undertaken:**

12.1 Consultation has been carried out with the Deputy Leader at a portfolio meeting

**13.0 Background papers:**

13.1 None

**ONLY APPLICABLE FOR REPORTS WHICH WILL EVENTUALLY BE CONSIDERED BY THE EXECUTIVE/ CABINET MEMBER**

**14.0 Key decision information:**

14.1 Is this a key decision? YES

14.2 If so, Forward Plan reference number: 14/2014

14.3 If a key decision, is the decision required in less than five days? N/A

14.4 If **yes**, please describe the reason for urgency:

**15.0 Call-in information:**

15.1 Are there any grounds for urgency, which would cause this decision to be exempt from the call-in process? NO

15.2 If **yes**, please give reason:

**TO BE COMPLETED BY THE HEAD OF DEMOCRATIC GOVERNANCE**

**16.0 Scrutiny Committee Chairman (where appropriate):**

Date informed: 3<sup>rd</sup> September 2014      Date approved: N/A

**17.0 Declarations of interest (if applicable):**

17.1 None

**18.0 Executive decision:**

18.1 The Cabinet Member agreed the recommendation as outlined above namely:

To approve the supply of Data Centre Services to Blackpool Teaching Hospitals NHS Foundation Trust from the Council's IT Services.

**18.2 Date of Decision:**

17<sup>th</sup> September 2014

**19.0 Reason(s) for decision:**

This provides an opportunity for collaboration that benefits both the NHS and the Council.

**19.1 Date Decision published:**

17<sup>th</sup> September 2014

**20.0 Executive Members in attendance:**

20.1

**21.0 Call-in:**

21.1

**22.0 Notes:**

22.1